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THE STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

To All Whom These Presents May Concern: we, **Mack D. Jenkins and Ruby L. Jenkins,** SEND GREETING:

Whereas, we, the said **Mack D. Jenkins and Ruby L. Jenkins**

in and by our certain **joint promissory** note in writing, of even date with these Presents, are well and truly indebted to **A. S. Bass**

in the full and just sum of **Forty-eight Hundred and no/100 (\$4800.00) dollars** to be paid in instalments of **seventy-five dollars** each month from date on account of principal of debt, and

with interest thereon from **date hereof**

at the rate of **six** per centum per annum, to be computed and paid **monthly from date hereof,**

until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That we, the said **Mack D. Jenkins and Ruby L.**

Jenkins, in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said **A. S. Bass**

according to the terms of the said note, and also in

consideration of the further sum of Three Dollars, to us, the said **mortgagors**

in hand well and truly paid by the said **mortgagee**

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained,

sold and released, and by these Presents do grant, bargain, sell and release unto the said

A. S. Bass, his heirs and assigns:-

That certain lot or parcel of land, with the improvements thereon, in **Chick Springs Township, said County and State, School District 9-B,** on the north side of **Conway Drive,** and designated as lots Nos. 20 and 21 on plat of the property of **A. S. Bass and C. A. Groce,** prepared by **H. L. Dunahoo, Surveyor, June 23rd, 1947,** and together having the following courses and distances, to-wit:—

Beginning at the corner of lot #21 and lot A on said plat, being the dividing line between said lots, and runs thence as such dividing line, **N 32-15 W two hundred (200) feet to iron pin; thence S 68-30 W one**

Paid in full + satisfied Jun 18 1952.
Witness: *Harry Daniel*
Witness: *Virginia S. Waters* *A. S. Bass*

24 June 52